



Michael B. Hancock
Mayor

CITY AND COUNTY OF DENVER

DEPARTMENT OF EXCISE AND LICENSES

OFFICE OF DIRECTOR
201 WEST COLFAX AVE.
DEPARTMENT 206
DENVER, CO 80202

October 25, 2013

**DKC, LLC
d/b/a Denver Kush Club
2615 Welton Street
Denver, Colorado 80205**

Dear Applicant:

Thank you for the **application** you recently filed for a **retail marijuana store license at 2615 Welton Street**, Denver, Colorado. You are notified to appear in courtroom 475 in the City and County Building for a **public hearing** on this application on **November 21st, 2013 at 1:30 p.m.**

Enclosed herewith for the applicant is a copy of the findings rendered in this matter. Please be advised that you are required to appear at the Department of Excise and Licenses for a pre-hearing conference on **Monday, October 28, 2013 at 8:30 a.m.** At this conference, you will be required to submit all of the requirements set forth in the attached findings. Failure to submit these requirements may result in a cancellation of the above-set public hearing date and a need for you to resubmit a new application and application fees. Please do not hesitate to contact this office at (720) 865-2762 should you have any questions regarding the findings.

At the time of the **public hearing on November 21st**, you will be required to prove why said application should be approved in accordance with the Denver Retail Marijuana Code. **The Department of Excise and Licenses has designated an area around your location on a map. You must present up to three adult witnesses who are residents or business owners/managers from the designated area to testify in support of the application.**

A manager must have general supervisory authority over the business. The protestant to the application, if there are any, will also be allowed to present up to three witnesses to testify individually and others to testify as a group. Representatives from any registered neighborhood organizations in the area will also be allowed to testify regarding the organization's position.

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Publication of notice of this application will occur on **November 1st, 2013** and will be provided by the Department of Excise and Licenses. **Posting** of the premises with the new hearing date shall also commence on **November 1st, 2013** and continue through the date of your hearing.

Please be advised that if you are not prepared to proceed with the **hearing** on **November 21st, 2013**, you may be required to reapply with new application forms and the payment of another application fee and re-posting of the premises.

Thank you for your attention to these matters.

Yours truly,

Gretchen Hollrah
Director of Excise and Licenses

By: _____
D. Fabian

cc: Councilman Albus Brooks
Division Chief of Patrol David Quinones
Inter-Neighborhood Cooperation
Curtis Park Neighbors
Curtis Park Preservation Council
Denver Neighborhood Association Inc.
Enterprise Hill Homeowners Association
Five Points Business District
Five Points Historic Association
Northeast Community Congress for Education
Points Historical Redevelopment Corp
Upper Downtown Development Organization
Welton Corridor Property Owners